

**MASSACHUSETTS PROPERTY INSURANCE UNDERWRITING ASSOCIATION
APPLICATION FOR HOMEOWNERS INSURANCE INSPECTION AND PLACEMENT**

MASSACHUSETTS PROPERTY INSURANCE UNDERWRITING ASSOCIATION
MASSACHUSETTS MARKET ASSISTANCE PLAN
TWO CENTER PLAZA, BOSTON, MA 02108-1904
PHONE: (617) 723-3800 (800) 392-6108 (MA ONLY) FAX: (800) 932-6717
VISIT OUR WEB SITE - www.mpiua.com
THIS APPLICATION IS NOT A BINDER OF INSURANCE

**PROPERTY MUST BE OWNER OCCUPIED IF APPLYING FOR HO 02, 03, 05, OR 06.
PROVIDE ALL THE INFORMATION REQUESTED.**

SEE ACORD 61 MA FOR THE INSPECTION NOTICE, CREDIT REPORTING NOTICE AND INSTRUCTIONS TO COMPLETE APPLICATION

--- IMPORTANT: SIGN HERE IF REQUESTING CONSIDERATION BY MASSACHUSETTS MARKET ASSISTANCE PLAN (MA-MAP) ---
I (WE) REQUEST THAT THIS APPLICATION, IF IT QUALIFIES, BE SUBMITTED TO THE MA-MAP FOR CONSIDERATION BY PARTICIPATING
INSURERS AS PER MA-MAP PROCEDURES.

APPLICATION #

SIGNATURE OF THE APPLICANTS

| | | | |
|---|--------------------------------|--|-------|
| 1. APPLICANT(S) NAME & MAIL ADDRESS | | 2. IF APPLICATION IS SUBMITTED BY A LICENSED BROKER/AGENT | |
| NAME (AS IT SHOULD APPEAR ON POLICY) | | NAME OF LICENSED BROKER/AGENT | |
| #/STREET | | #/STREET | |
| CITY/STATE/ZIP | | CITY/STATE/ZIP | |
| NAME OF THE PERSON THE INSPECTOR CAN CONTACT FOR INSPECTION OF THE PROPERTY | | TELEPHONE # | FAX # |
| CONTACT'S HOME TELEPHONE # | CONTACT'S BUSINESS TELEPHONE # | E-MAIL ADDRESS FOR MPIUA RESPONSE | |
| APPLICANT'S OCCUPATION | INSURED E-MAIL ADDRESS | | |

| | | | |
|--|----------------|------------------------------|---------------------|
| 3. LOCATION OF PROPERTY, IF DIFFERENT FROM ABOVE (ITEM 1) | | LOCATION OCCUPIED AS: | |
| #/STREET | CITY/STATE/ZIP | <input type="checkbox"/> | PRIMARY RESIDENCE |
| | | <input type="checkbox"/> | SECONDARY RESIDENCE |
| | | <input type="checkbox"/> | SEASONAL RESIDENCE |

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|---|---|
| 4. ADDITIONAL INSURED(S) | |
| INTEREST OF ADDITIONAL INSURED(S) NAME AND ADDRESS | ADD'L INSURED(S) OCCUPIES SEPARATE UNIT(S) IN THE DWELLING <input type="checkbox"/> YES <input type="checkbox"/> NO |

| | |
|--|----|
| 5. NAME & ADDRESS OF MORTGAGEE(S) (ENCLOSE COPY OF CONTRACT FOR ALL NON-INSTITUTIONAL MORTGAGE HOLDERS) | |
| 1. | 2. |

6. APPLICATION IS MADE FOR THE FOLLOWING COVERAGES & LIMITS OF LIABILITY:

SECTION I

SECTION II

| HO FORM | A. DWELLING | B. OTHER STRUCTURES | C. PERSONAL PROPERTY | D. LOSS OF USE | E. PERSONAL LIABILITY EACH OCCURRENCE | F. MEDICAL PAYMENTS EACH PERSON | DEDUCTIBLE | |
|---|---|--|-----------------------------------|--------------------|---------------------------------------|---------------------------------|---------------------------------------|----|
| | | | | | | | ALL PERILS \$ | |
| | | | | | | | NAMED STORM \$ | |
| APPLICANT IS | FRAME <input type="checkbox"/> MASONRY <input type="checkbox"/> | MASONRY VENEER <input type="checkbox"/> SUPERIOR <input type="checkbox"/> | YEAR BUILT | FIRE DISTRICT/TOWN | TERR CODE | PROTECTION CLASS | DISTANCE TO HYDRANT FIRE STATION | |
| <input type="checkbox"/> OWNER OCCUPANT <input type="checkbox"/> TENANT OCCUPANT (HO 4 ONLY) | FRAME W/ ALUMINUM OR PLASTIC SIDING <input type="checkbox"/> | | | | | | FT | MI |
| RCT HOME COST ESTIMATOR VALUE (ASSOCIATION RCT COST ESTIMATOR REQUIRED) \$ | PRESENT MARKET VALUE (EXCLUDING LAND) \$ | | DATE OF PURCHASE OF REAL PROPERTY | | PURCHASE PRICE \$ | | | |
| # OF FAMILY UNITS IN THE DWELLING (NOT TOWN/ROW HOUSE) <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 | INDICATE ENDORSEMENT(S), LIMIT(S) & APPLICABLE ADDITIONAL INFORMATION | | | | | | | |
| IF A TOWN/ROW HOUSE, # OF FAMILY UNITS IN FIRE DIVISION <input type="checkbox"/> 2 <input type="checkbox"/> 3-4 <input type="checkbox"/> 5-8 | | | | | | | | |
| # OF UNITS OWNED BY APPLICANT | IF HO-4, 6 # OF APTS IN THE BLDG | | | | | | | |

| | |
|-------------------|---------------|
| APPLICANT(S) NAME | APPLICATION # |
|-------------------|---------------|

7. IF IMMEDIATE COVERAGE IS DESIRED, THE EFFECTIVE DATE WILL BE THE DATE THE APPLICATION IS RECEIVED BY THE ASSOCIATION, OR A LATER DATE IF SHOWN BELOW.

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|----------------|------------------------|
| EFFECTIVE DATE | REASON FOR APPLICATION |
|----------------|------------------------|

8. PRESENT OR PRIOR INSURER INFORMATION

| | | | |
|--------------------------|----------|-----------------|------------------------|
| PRESENT OR PRIOR INSURER | POLICY # | EXPIRATION DATE | COVERAGE A LIMIT \$ |
|--------------------------|----------|-----------------|------------------------|

9. GENERAL INFORMATION

| EXPLAIN ALL "YES" RESPONSES IN REMARKS | YES | NO | EXPLAIN ALL "YES" RESPONSES IN REMARKS | YES | NO |
|---|-----|----|---|-----|----|
| A. HAS ANY OR WILL ANY BUSINESS BE CONDUCTED ON THE PREMISES? | | | S. DO ANY OF THE FOLLOWING EXIST? (A) OUTSTANDING ORDER TO VACATE; (B) OUTSTANDING DEMOLITION ORDER; or (C) DECLARED UNSAFE? | | |
| B. ARE THERE OR WILL THERE BE ANY ROOMERS OR BOARDERS RESIDING ON THE PREMISES? (IF YES, DESCRIBE IN DETAIL) | | | L. HAS A STATE OR MUNICIPAL OFFICIAL NOTIFIED YOU IN WRITING OF ANY BUILDING, SANITARY, FIRE OR OTHER CODE VIOLATION(S) AT THE PROPERTY WHICH ARE CURRENTLY OUTSTANDING? | | |
| C. IS ANY PORTION OF THE RESIDENCE PREMISES USED FOR HOME SHARING, SHORT TERM RENTALS OR LESS THAN WEEKLY RENTAL? IF "YES": WHAT PORTION OF THE PROPERTY IS RENTED? WHAT IS THE DURATION OF THE PROPERTY/UNIT RENTAL? HOW OFTEN IS THE PROPERTY OFFERED FOR RENTAL IN THIS CAPACITY? PROVIDE EXPLANATION. | | | M. ARE YOU INDEBTED TO AN INSURANCE AGENT, BROKER OR COMPANY FOR COVERAGE APPLIED | | |
| D. IS THE UNIT IN WHICH YOU RESIDE ON THE RESIDENCE PREMISES RENTED OR INTENDED FOR RENTAL AT ANY TIME DURING THE YEAR? IF YES, STATE NUMBER OF WEEKS YOUR UNIT ON THE RESIDENCE PREMISES IS OR WILL BE RENTED. | | | N. HAVE YOU FAILED TO PAY REAL ESTATE TAXES ON THE PROPERTY FOR ONE YEAR OR MORE? | | |
| E. DOES THE APPLICANT RESIDE IN OR OCCUPY ANY OTHER PREMISES? | | | O. HAS THE HEAT, WATER OR PUBLIC LIGHTING BEEN OUT OF SERVICE FOR THE LAST 30 DAYS OR MORE? | | |
| F. HAS PRESENT INSURER FURNISHED NOTICE OF NON-RENEWAL OR INTENT TO CANCEL? | | | P. HAS THE APPLICANT FILED A VOLUNTARY PETITION, OR BEEN NAMED AS THE DEBTOR IN AN INVOLUNTARY PETITION, UNDER THE UNITED STATES BANKRUPTCY CODE OR IS THE APPLICANT ACTING AS BANKRUPTCY TRUSTEE OR PERSON PERFORMING A SIMILAR FUNCTION? | | |
| G. ANY DOGS OR OTHER ANIMAL(S) ON PREMISES? | | | Q. HAS THE APPLICANT BEEN INVOLVED IN ANY FORECLOSURE, REPOSSESSION, OR ADVERSE MONEY JUDGEMENT IN THE PAST FIVE YEARS? IN CONNECTION WITH ANY MORTGAGE, HAS THE APPLICANT RECEIVED ANY NOTICE OF DEFAULT, RIGHT TO CURE OR INTENT TO FORECLOSE? PLEASE EXPLAIN IN DETAIL ANY YES ANSWER. | | |
| H. HAS THE APPLICANT SUSTAINED ANY PROPERTY DAMAGE LOSSES OR HAD ANY LIABILITY CLAIM ASSERTED AGAINST THEM WITHIN THE PAST FIVE YEARS, WHETHER OR NOT REPORTED TO OR PAID BY THE INSURER? | | | R. HAVE YOU, THE MORTGAGEE, OR ANY OTHER PERSON HAVING A FINANCIAL INTEREST IN THE PROPERTY BEEN CONVICTED FOR THE CRIME OF ARSON OR FOR A CRIME INVOLVING A PURPOSE TO DEFRAUD AN INSURANCE COMPANY? | | |
| I. IS THE APPLICANT AWARE OF ANY UNREPAIRED PHYSICAL CONDITION OR DAMAGE AT THE LOCATION TO BE INSURED? | | | S. DOES APPLICANT HAVE FLOOD INSURANCE? (IF YES, GIVE POLICY # AND COVERAGE AMOUNT IN REMARKS) | | |
| J. DOES ANY PHYSICAL CONDITION EXIST THAT HAS BEEN IDENTIFIED AS SUBSTANDARD OR AS A HAZARD OR VIOLATION BY ANY PUBLIC OFFICIAL, LICENSED INSPECTOR OR INSURER? | | | T. HAS APPLICANT OBTAINED LETTER OF INTERIM CONTROL OR LETTER OF COMPLIANCE FOR LEAD PAINT? | | |

REMARKS (USE ADDITIONAL SHEET IF NEEDED)

SIGNATURE

BY SIGNING THIS APPLICATION I (WE) CERTIFY THAT I (WE) HAVE AN INSURABLE INTEREST IN THE PROPERTY, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE AND BELIEF. ANY WILLFUL CONCEALMENT OR MISREPRESENTATION OF A MATERIAL FACT OR CIRCUMSTANCES HEREON MAY VOID ANY POLICY ISSUED. I (WE) FURTHER CERTIFY THAT I (WE) HAVE MADE REASONABLE EFFORT TO OBTAIN INSURANCE AND HAVE BEEN UNABLE TO OBTAIN IT ELSEWHERE. THE ABOVE NAMED LICENSED BROKER OR AGENT IS AUTHORIZED TO ACT AS MY (OUR) BROKER OF RECORD FOR PURPOSE OF THIS APPLICATION AND ANY RESULTING INSURANCE. I (WE) ACKNOWLEDGE THAT I (WE) HAVE BEEN PROVIDED HOMEOWNER INSURANCE LEAD POISONING EXCLUSION AND COVERAGE OPTION NOTICE AND COMMONWEALTH OF MASSACHUSETTS DISCLOSURE STATEMENT AND I (WE) HAVE READ THE INSPECTION NOTICE AND CREDIT REPORTING NOTICE PROVIDED ON THE ACORD 61 MA AND UNDERSTAND THAT THESE NOTICES FORM A PART OF THIS APPLICATION. I (WE) FURTHER ACKNOWLEDGE THAT I (WE) HAVE BEEN PROVIDED A SUMMARY OF THE MASSACHUSETTS MARKET ASSISTANCE PLAN (MA-MAP).

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY

| | |
|---|---|
| _____ SIGNATURE(S) OF ALL APPLICANTS (INCL ADDITIONAL INSURED) DATE | _____ SIGNATURE(S) OF ALL APPLICANTS (INCL ADDITIONAL INSURED) DATE |
| _____ SIGNATURE(S) OF ALL APPLICANTS (INCL ADDITIONAL INSURED) DATE | _____ SIGNATURE(S) OF ALL APPLICANTS (INCL ADDITIONAL INSURED) DATE |

I HEREBY CERTIFY THAT I AM A LICENSED BROKER OR AGENT OF MASSACHUSETTS, AND THAT I AM UNABLE TO PRACTICABLY PLACE THIS INSURANCE THROUGH MY CUSTOMARY MARKETS ON BEHALF OF THE APPLICANT.

| | |
|--|---------------|
| _____ SIGNATURE OF LICENSED BROKER OR AGENT | _____ DATE |
|--|---------------|